

Monday, March 16 ~ Good Choices and Better Choices ~
1 Corinthians 7:25-31

Paul writes that we have many choices. What we chose can be good and make us happy and fulfilled.

But what we base our choices on makes a great difference. Should choices be self-centered to serve our immediate wants in a temporal lifetime falling away each day? Or, is there more to decision making?

Paul tells us that better choices in this life are God-centered. When it is time to transition on, self-centered lives servicing only immediate needs will be left stagnant. Much like a pinwheel with a pivotal linchpin of self-serving choices, there will be nothing left to move us on as earthly life fades. But if we stop for a moment and consider God-centered choices, He will fill us with the Breath of Life. He will sustain us as we prepare our way to join Him.

Dear Lord: Help me to clearly see the depth in choices that I make for fulfillment and happiness. Inspire me to make the better choice. Remind me to speak with the Lord so I may enrich my life more fully and the lives of those around me.

Carol MacAllister and her husband arrived in Madison about two years ago. They were delighted to discover that Madison reminded them of prior years when they lived in Ocean Grove, NJ, a Methodist camp meeting town.

Concerning the Unmarried

²⁵ Now about virgins: I have no command from the Lord, but I give a judgment as one who by the Lord's mercy is trustworthy. ²⁶ Because of the present crisis, I think that it is good for a man to remain as he is. ²⁷ Are you pledged to a woman? Do not seek to be released. Are you free from such a commitment? Do not look for a wife. ²⁸ But if you do marry, you have not sinned; and if a virgin marries, she has not sinned. But those who marry will face many troubles in this life, and I want to spare you this.

²⁹ What I mean, brothers and sisters, is that the time is short. From now on those who have wives should live as if they do not; ³⁰ those who mourn, as if they did not; those who are happy, as if they were not; those who buy something, as if it were not theirs to keep; ³¹ those who use the things of the world, as if not engrossed in them. For this world in its present form is passing away.