Monday, April 6 ~ God's Comfort in His People ~ 2 Corinthians 1:1-17

In this passage, Paul writes to the Corinthians about compassion and finding comfort in Him, as well as giving comfort to others. He spoke of the suffering of Christ and how He comforts us during our suffering. It made me think of an incident recently when someone asked me why I was a Christian. How can I believe in a God who allows so much suffering in the world?

You know how you always wish you had the right words when you are faced with an argument? After you walk away you get those "Aha" moments of "If only I had said..." I wish I had shared Paul's words to the Corinthians at that moment. If only I had said, "Because He comforts me in all my troubles."

We have all witnessed this firsthand. When things are bad, and people rise up to comfort those who are in need, they often reap greater comfort themselves. During natural disasters when people put their physical needs aside to help their neighbor, they often find a much greater peace and abundance than when they seek only to help themselves. I like the idea that we have a patient endurance that binds us together as a people.

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2 Corinthians 1:1-17 New International Version (NIV)

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the church of God in Corinth, together with all his holy people throughout Achaia:

²Grace and peace to you from God our Father and the Lord Jesus Christ.

Praise to the God of All Comfort

³ Praise be to the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, ⁴ who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves receive from God. ⁵For just as we share abundantly in the sufferings of Christ, so also our comfort abounds through Christ. ⁶If we are distressed, it is for your comfort and salvation; if we are comforted, it is for your comfort, which produces in you patient endurance of the same sufferings we suffer. ⁷And our hope for you is firm, because we know that just as you share in our sufferings, so also you share in our comfort.

[®]We do not want you to be uninformed, brothers and sisters,^[®] about the troubles we experienced in the province of Asia. We were under great pressure, far beyond our ability to endure, so that we despaired of life itself. [®]Indeed, we felt we had received the sentence of death. But this happened that we might not rely on ourselves but on God, who raises the dead. ¹⁰He has delivered us from such a deadly peril, and he will deliver us again. On him we have set our hope that he will continue to deliver us, ¹¹as you help us by your prayers. Then many will give thanks on our behalf for the gracious favor granted us in answer to the prayers of many.

Paul's Change of Plans

¹²Now this is our boast: Our conscience testifies that we have conducted ourselves in the world, and especially in our relations with you, with integrity^[b] and godly sincerity. We have done so, relying not on worldly wisdom but on God's grace. ¹³For we do not write you anything you cannot read or understand. And I hope that, ¹⁴as you have understood us in part, you will come to understand fully that you can boast of us just as we will boast of you in the day of the Lord Jesus.

¹⁵Because I was confident of this, I wanted to visit you first so that you might benefit twice. ¹⁶I wanted to visit you on my way to Macedonia and to come back to you from Macedonia, and then to have you send me on my way to Judea. ¹⁷Was I fickle when I intended to do this? Or do I make my plans in a worldly manner so that in the same breath I say both "Yes, yes" and "No, no"?

Footnotes:

- a. 2 Corinthians 1:8 The Greek word for *brothers and sisters* (*adelphoi*) refers here to believers, both men and women, as part of God's family; also in 8:1; 13:11.
- b. 2 Corinthians 1:12 Many manuscripts holiness